

**IN THE UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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In re: ) Chapter 11  
 )  
LEHMAN BROTHERS SPECIAL FINANCING INC. ) Case No. 08-13555 (JMP)  
 )  
 )  
 )  
 )  
Debtor. ) (Jointly Administered)  
-----x

**NOTICE OF PARTIAL TRANSFER OF CLAIM  
PURSUANT TO FRBP RULE 3001(e)(2)**

1. TO: **GOLDMAN SACHS LENDING PARTNERS LLC** ("Transferor")  
c/o Goldman, Sachs & Co.  
30 Hudson Street, 36th Floor  
Jersey City, NJ 07302  
Fax: 212-428-1243  
Contact: Andrew Caditz  
Phone: 212-357-6240  
Email: Andrew.Caditz@gs.com

2. Please take notice that the transfer in the amount of \$30,489,844.00, of your claim against LEHMAN BROTHERS SPECIAL FINANCING INC. Case No. 08-13888 (JMP) arising from and relating to Claim No. 538 (attached in Exhibit A hereto), has been transferred to:

**CVI GVF (LUX) MASTER S.A.R.L.** ("Transferee")  
C/O Carval Investors UK Limited  
Knowle Hill Park  
Fairmile Lane  
Cobham  
Surrey  
KT112PD  
UK

Attn: Annemarie Jacobsen  
Email: Annemarie.jacobsen@carval.com  
Tel: 00 44 1932 86 1594  
Fax: 00 44 1932 576 012

An evidence of transfer of claim is attached hereto as Exhibit B. All distributions and notices regarding the transferred portion of the claim should be sent to the Transferee at the instructions attached in Exhibit C.

3. No action is required if you do not object to the transfer of your claim. However, **IF YOU OBJECT TO THE TRANSFER OF YOUR CLAIM, WITHIN 20 DAYS OF THE DATE OF THIS NOTICE, YOU MUST:**

-- **FILE A WRITTEN OBJECTION TO THE TRANSFER** with:

United States Bankruptcy Court  
Southern District of New York  
Attn: Clerk of Court  
Alexander Hamilton Custom House  
One Bowling Green  
New York, NY 10004-1408

-- **SEND A COPY OF YOUR OBJECTION TO THE TRANSFEE.**

-- Refer to **INTERNAL CONTROL NO. \_\_\_\_\_** in your objection and any further correspondence related to this transfer.

4. If you file an objection, a hearing will be scheduled. **IF YOUR OBJECTION IS NOT TIMELY FILED, THE TRANSFEE WILL BE SUBSTITUTED FOR THE TRANSFEROR ON OUR RECORDS AS A CLAIMANT IN THIS PROCEEDING.**

CLERK

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**FOR CLERK'S OFFICE USE ONLY:**

This notice was mailed to the first named party, by first class mail, postage prepaid on \_\_\_\_\_, 2005.

INTERNAL CONTROL NO. \_\_\_\_\_

Copy: (check) Claims Agent    Transferee    Debtor's Attorney   

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Deputy Clerk

**EXHIBIT A**

**PROOF OF CLAIM**

B 10 (Official Form 10) (12/07)

FILED / RECEIVED

PROOF OF CLAIM  
NOV 6 2008

EPIC BANKRUPTCY SOLUTIONS, LLC

<b>UNITED STATES BANKRUPTCY COURT</b> Southern District of New York		<b>PROOF OF CLAIM</b> <b>NOV 6 2008</b>	
Name of Debtor: <b>Lehman Brothers Special Financing, Inc.</b>		Case Number: <b>08-13555</b>	
<small>NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. An administrative expense may be filed pursuant to 11 U.S.C. § 503.</small>			
Name of Creditor (the person or other entity to whom the debtor owes money or property): <b>KeyBank National Association</b>		<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.	
Name and address where notices should be sent: <b>Squire, Sanders &amp; Dempsey L.L.P. c/o Andrew Simon and Stephen Lerner 221 E. Fourth St., Suite 2900; Cincinnati, OH 45202</b>		Court Claim Number: _____ <small>(If known)</small>	
Telephone number: <b>(513) 361-1226</b>		Filed on: _____	
Name and address where payment should be sent (if different from above): <b>KeyBank National Association; Attn: Richard Hawrylak Mailcode: OH-01-27-0200; 127 Public Square; Cleveland, OH 44114-1306</b>		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.	
Telephone number: <b>(216) 689-4111</b>		<input type="checkbox"/> Check this box if you are the debtor or trustee in this case.	
<b>1. Amount of Claim as of Date Case Filed:</b> \$ <b>91,469,534.00</b>		<b>5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a).</b> If any portion of your claim falls in one of the following categories, check the box and state the amount.	
<small>If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.</small>			
<small>If all or part of your claim is entitled to priority, complete item 5.</small>			
<input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.			
<b>2. Basis for Claim:</b> <u>See attached Addendum</u> <small>(See instruction #2 on reverse side.)</small>		Specify the priority of the claim.	
<b>3. Last four digits of any number by which creditor identifies debtor:</b> _____		<input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).	
<b>3a. Debtor may have scheduled account as:</b> _____ <small>(See instruction #3a on reverse side.)</small>		<input type="checkbox"/> Wages, salaries, or commissions (up to \$10,950*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier – 11 U.S.C. §507 (a)(4).	
<b>4. Secured Claim</b> (See instruction #4 on reverse side.) <small>Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.</small>		<input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. §507 (a)(5).	
<small>Nature of property or right of setoff: <input type="checkbox"/> Real Estate    <input type="checkbox"/> Motor Vehicle    <input checked="" type="checkbox"/> Other</small> <small>Describe: Setoff as described in attached Addendum</small>		<input type="checkbox"/> Up to \$2,425* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. §507 (a)(7).	
<small>Value of Property: \$ _____ Annual Interest Rate: %</small>		<input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. §507 (a)(8).	
<small>Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ _____ Basis for perfection: _____</small>		<input type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. §507 (a)(____).	
<small>Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____</small>		Amount entitled to priority: <small>\$ _____</small>	
<b>6. Credits:</b> The amount of all payments on this claim has been credited for the purpose of making this proof of claim.			
<b>7. Documents:</b> Attach redacted copies of any documents, invoices, itemized statements of running account. You may also attach a summary. Attach redacted copy of a security interest. You may also attach a summary.		Filed: USBC - Southern District of New York Lehman Brothers Holdings Inc., Et Al. 08-13555 (JMP)      0000000538	
<small>DO NOT SEND ORIGINAL DOCUMENTS. ATTACH SCANNING.</small>			
<small>If the documents are not available, please explain:</small>			
<small>Date: 11/06/2008</small>	<small>Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.</small>		<small>FOR COURT USE ONLY</small>
<small>/s/Stephen D. Lerner</small>			

*Penalty for presenting fraudulent claim:* Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

\*Amounts are subject to adjustment on 4/1/10 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

**EXHIBIT B**

**EVIDENCE OF TRANSFER OF CLAIM**

**EVIDENCE OF TRANSFER OF CLAIM**

**TO: THE DEBTOR AND THE BANKRUPTCY COURT**

For value received, the adequacy and sufficiency of which are hereby acknowledged, Goldman Sachs Lending Partner LLC ("Assignor") hereby unconditionally and irrevocably sells, transfers and assigns to CVI GVF (Lux) Master S.a.r.l. ("Assignee"), all of Assignor's right, title, interest, claims<sup>1</sup> and causes of action in and to, or arising under or in connection with KeyBank National Association's claims set forth in Proof of Claim Number 538 in an amount of not less than \$30,489,844.00 (the "Claim"), against Lehman Brothers Special Financing, Inc. (the "Debtor"), the debtor-in-possession in Case No. 08-13888 (jointly administered under Case No. 08-13555) (the "Case") under Chapter 11 of the Bankruptcy Code (11 U.S.C. § 101 et. seq.) (the "Bankruptcy Code") in the United States Bankruptcy Court for the Southern District of New York (the "Bankruptcy Court"), and any and all other proofs of claim filed by Assignor with the Bankruptcy Court in respect of the Assigned Claim.

Assignor hereby waives any objection to the transfer of its ownership interest in and to the Claim assigned to Assignee (the "Assigned Claim") on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Assignor acknowledges and understands, and hereby stipulates, that an order of the Bankruptcy Court may be entered without further notice to Assignor transferring to Assignee the Assigned Claim and recognizing the Assignee as the sole owner and holder of the Assigned Claim for all purposes, including, without limitation, voting and distribution purposes. Assignor further directs the Debtor, the Bankruptcy Court and all other interested parties that all further notices relating to the Assigned Claim, and all payments or distributions of money or property in respect of the Assigned Claim, shall be delivered or made to the Assignee.

IN WITNESS WHEREOF, this Evidence of Transfer of Claim is executed on June 22, 2009.

**GOLDMAN SACHS LENDING PARTNERS LLC**

By:   
Name of person signing: Mark DeNatale  
Title of person signing: Authorized Signatory

**CVI GVF (LUX) MASTER S.A.R.L.**

By: \_\_\_\_\_  
Name of person signing: \_\_\_\_\_  
Title: Manager

<sup>1</sup> As that term is defined in 11 USC § 101(5).

**EVIDENCE OF TRANSFER OF CLAIM**

**TO: THE DEBTOR AND THE BANKRUPTCY COURT**

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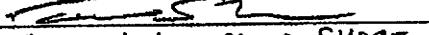
Assignor hereby waives any objection to the transfer of its ownership interest in and to the Claim assigned to Assignee (the "Assigned Claim") on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Assignor acknowledges and understands, and hereby stipulates, that an order of the Bankruptcy Court may be entered without further notice to Assignor transferring to Assignee the Assigned Claim and recognizing the Assignee as the sole owner and holder of the Assigned Claim for all purposes, including, without limitation, voting and distribution purposes. Assignor further directs the Debtor, the Bankruptcy Court and all other interested parties that all further notices relating to the Assigned Claim, and all payments or distributions of money or property in respect of the Assigned Claim, shall be delivered or made to the Assignee.

IN WITNESS WHEREOF, this Evidence of Transfer of Claim is executed on June 22, 2009.

**GOLDMAN SACHS LENDING PARTNERS LLC**

By: \_\_\_\_\_  
Name of person signing: \_\_\_\_\_  
Title of person signing: \_\_\_\_\_

CVI GVF (LUX) MASTER S.A.R.L.  
BY CARVAL INVESTORS UK LIMITED

By:   
Name of person signing: DAVID SHORT  
Title: Manager

<sup>1</sup> As that term is defined in 11 USC § 101(5).

**EXHIBIT C**

**Address for Notices:**

CVI GVF (Lux) Master S.a.r.l.  
C/O Carval Investors UK Limited  
Knowle Hill Park  
Fairmile Lane  
Cobham  
Surrey  
KT112PD  
UK

Attn: Annemarie Jacobsen  
Email: Annemarie.jacobsen@carval.com  
Tel: 00 44 1932 86 1594  
Fax: 00 44 1932 576 012

**Wire Instructions:**

JPMorgan Chase, New York  
ABA # 021000021  
BIC Code: CHASUS33  
Account # 304919381